

From

The Member Secretary,  
Madras Metropolitan  
Development Authority,  
No.8, Gandhi Irwin Road,  
Egmore, Madras-600 008.



To

Mr. S. Kuppusamy  
No. 16, Thirumalluvar St,  
Vilijambakkam village.  
~~Gandhinagar, Avadi~~

Letter No. A 3/17765/92

Dated: 10/92 Madras - 54

Sir,

Sub: MMDA - Planning permission - Construction of residential building in Plot No. 16 at S.No. 124/1E of Vilijambakkam village - Approved - Regarding.

Ref: Letter No. ~~\_\_\_\_\_~~ dt. 27/7/92 from the applicant.

*Pl. V. S. 28/10/92*

...oOo...

The proposal received in the reference cited for the construction of residential building at Plot No. 16 S.No. 124/1E of Vilijambakkam village has been examined and found approvable.

2. In this connection, you are requested to remit a sum of Rs. 750/2 (Rupees Seven hundred and fifty only) towards development charges for land and building, Rs. 600/- (Rupees six hundred only) towards scrutiny charge, Rs. \_\_\_\_\_ (Rupees \_\_\_\_\_) towards open space and reservation charge and Rs. \_\_\_\_\_ (Rupees \_\_\_\_\_ only)

*9/10*  
**DESPATCHED**

towards regularisation charge by Two separate demand drafts of a nationalised bank in Madras City drawn in favour of the Member-Secretary, MMDA, Madras-8 and submit them at MMDA office cash counter between 10.00 A.M. and 4.00 P.M. within 10 days of the receipt of this letter. After remitting the said amount, you are requested to submit the duplicate receipt to Area Plans Unit and furnish an Affidavit/Indemnity Bond in Five Rupees stamp paper duly attested by Notary Public as per the format enclosed. Planning permission application will be returned unapproved if the amount are not paid within the stipulated time. You are also requested to produce 5 copies of revised plan will not be checked

3. On receipt of the amount, the approved plans will be sent to the Commissioner/Executive Officer/Township/Town Panchayat/Panchayat Union/Municipality for further action.

*deputy Secy*

Encl: Copy of the affidavit for ULC.

Copy to: 1. The Senior Accounts Officer, Accounts (Main) Dn./MMDA.

2.

*E.O.*  
*the Commissioner*  
*Aradi S. S.*

Yours faithfully,

*OTC*  
*28/10/92*  
for MEMBER SECRETARY.

*Cash*  
27/10 14  
28/10